

# Bob Hawke College Parents & Citizens Association Inc.



## Music Parents Collective Meeting

Second meeting for 2024

When 27 May 2024 at 7:00 PM

Location: Staff Room - Bob Hawke College, Staff Room - Bob Hawke College

Present Sarah Brown (Executive Committee, Music Parents Collective Sub Committee) , Izabela Grygierczyk , Michelle Yan

## Agenda

| Item | Owner                                                                                                                                                                                                                                                                           | Item           | Time |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|
| 1.   | Welcome and Apologies -Before we begin, we would like to acknowledge the traditional custodians of the land we are meeting on, the Whadjuk people. We acknowledge and respect their continuing culture and the contribution they make to the life of this city and this region. | For Discussion |      |
| 2.   | Music Semester 1 Concert (Junior and Senior)                                                                                                                                                                                                                                    | For Discussion |      |
| 2.1. | Fundraising - food and drink planning                                                                                                                                                                                                                                           | For Action     |      |
| 2.2. | Ticketing, seating and ushering                                                                                                                                                                                                                                                 | For Action     |      |
| 2.3. | Stage setting                                                                                                                                                                                                                                                                   | For Action     |      |
| 2.4. | Wheelchair and Disability Access                                                                                                                                                                                                                                                | For Action     |      |
| 3.   | Lighting and sound - cert students                                                                                                                                                                                                                                              | For Action     |      |
| 4.   | Music Uniform Update                                                                                                                                                                                                                                                            | For Noting     |      |
| 5.   | Future Music Tour                                                                                                                                                                                                                                                               | For Discussion |      |
| 6.   | Confirmation of MPC members, tidy up and TidyHQ                                                                                                                                                                                                                                 | For Discussion |      |
| 7.   | Other business                                                                                                                                                                                                                                                                  | For Discussion |      |
| 8.   | Next Meeting Date                                                                                                                                                                                                                                                               | For Noting     |      |

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*End of agenda.*